DOUGLAS COUNTY
REQUEST FOR BID AND BID SHEET
ON: CITY OF OMAHA Self-Propelled Easement Machine

RETURN BIDS TO:
CITY CLERK
1819 Farnam Street
LC-1 Omaha-Douglas Civic Center
Omaha, NE 68183

BID BOND OR CERTIFIED CHECK REQUIRED IN THE AMOUNT 5%
IF THE TOTAL AMOUNT FOR THE ITEM OFFERED IS $20,000 OR MORE.
BID BOND OR CERTIFIED CHECK SHALL BE MADE PAYABLE TO
"CITY OF OMAHA"

NOT AN ORDER

Bid Opening Time & Date: 11:00 a.m. CST on Wednesday, February 6, 2019

IMPORTANT

1. Bid must be in the office of the CITY CLERK, 1819 Farnam Street, LC-1,
OMAHA-DOUGLAS CIVIC CENTER, Omaha, NE 68183
by the opening date and time indicated in a sealed envelope marked:
BID ON: CITY OF OMAHA Self-Propelled Easement Machine

2. As evidence of good faith a bid bond or certified check must be submitted with bid.
Bid bond or certified check shall be made payable to "City of Omaha"
FAILURE TO DO SO IS CAUSE FOR REJECTION.

3. Right is reserved to accept or reject any or all bids in their entirety and the bidders shall
have the right to appeal any decision to the City Council. Right is also reserved to
accept or reject any part of your bid unless otherwise indicated by you.

4. If Federal Excise Tax applies, show amount of same and deduct.
Exemption certificates will be furnished. Do not include tax in bid.

5. BID MUST INCLUDE ANY DELIVERY OR SHIPPING CHARGES.

6. When submitting bid on items listed, bidder may on a separate sheet, make
suggestions covering reduction in costs wherever this is possible through
redesign, change of material or utilization of standard items or quantity change.

7. If you do not bid, return sheets with reason for declining. Failure to do so will indicate
your desire to be removed from our mailing list. TABULATION SHEETS FOR THE BIDS
SUBMITTED ARE AVAILABLE ON THE DOUGLAS COUNTY WEBSITE AT
www.douglascountypurchasing.org. DO NOT CALL FOR THIS INFORMATION.

Quote your lowest price, best delivery and terms, F.O.B. delivery point on the item(s) listed below:

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>EXTENSION</th>
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<tbody>
<tr>
<td>1 each</td>
<td>Self-Propelled Easement Machine per the attached specifications.</td>
<td>$</td>
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Manufacturer:______________________________________
Model:____________________________________________

Questions regarding this bid should be sent via email to bidquestions@douglascounty-ne.gov. Vendor must include the bid title and opening date in the subject line.

The deadline to submit questions on this bid is 11:00 a.m. on the Thursday before the bid opening date.
Answers to questions will be posted via an addendum at www.douglascountypurchasing.org under Current Bids and Proposals for your specific bid, not later than the Friday prior to bid opening.

All bidders awarded a contract in the amount of $10,000 or more must comply with the Contract Compliance Ordinance and have on file with the Human Rights & Relations Department the Contract Compliance Report (Form CC-1). This report shall be in effect for 24 months from the date received by the Human Rights & Relations Department. Any questions regarding the Contract Compliance Ordinance should be directed to the Human Rights & Relations Department at (402) 444-5055.

(PLEASE PRINT LEGIBLY OR TYPE)

Payment Terms__________________%______________
Incorporated In:

Delivery (or completion)
calendar days following award
Name:__________________________Signature:__________
Title:__________________________Phone:_______________________Fax:_______________________
Address:_______________________Street/P.O. Box_______________________City_______________________State_______________________Zip_______________________
Email Address:
DOUGLAS COUNTY  
REQUEST FOR BID  
ON: CITY OF OMAHA - Self-Propelled Easement Machine

NOT AN ORDER

<table>
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<tr>
<th>BID CLAUSES - TERMS AND CONDITIONS</th>
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**REQUIREMENTS FOR BID BOND:** The surety company issuing the bid bond should be licensed by the State of Nebraska and listed on the current edition of Circular 570 of the United States Department of the Treasury. A certified check, an official bank check, or cashier's checks drawn on a national bank or a bank chartered under the laws of the state, payable to the City of Omaha, or lawful money of the United States, or a United States Government Bond (negotiable) are acceptable substitutes for bond requirements. LETTERS OF CREDIT AND COMPANY CHECKS ARE NOT ACCEPTABLE SUBSTITUTES FOR A BID BOND AND WOULD BE CAUSE FOR REJECTION OF BID. If a bidder submits more than one bid, only one bid bond is required; however, the 5% bid bond must be calculated using the highest bid amount of all submitted bids.

**Vendor Restrictions:** From the date the bid is issued until a determination is announced regarding the selection of the contractor, contact regarding this project between potential consultants/vendors/contractors and individuals employed by the City of Omaha (City) is restricted to only written communication with the person designated as the point of contact for this bid. Once a contractor is preliminarily selected, that contractor is restricted from communicating with City employees with the exception of employees designated to negotiate, discuss or finalize a contract. Violation of this condition may be considered sufficient cause to reject a contractor’s proposal and/or selection irrespective of any other condition.

**Conflict of Interest:** Pursuant to Section 8.05 of the Home Rule Charter and all state and local rules, CONTRACTOR assures City of Omaha (CITY) that no elected Official or any officer or CITY employee shall have a financial interest, direct or indirect, in any CITY agreement. In the performance of this agreement, CONTRACTOR will avoid all conflicts of interests or appearances of conflict of interest. CONTRACTOR will report any conflict of interest immediately to the CITY. CONTRACTOR did not and will not provide any money or other benefit of any kind to any CITY employee in the procuring of, facilitation of, and execution of or during the duration of this Agreement.

**Drug Free Policy:** CONTRACTOR assures City of Omaha that CONTRACTOR has established and maintains a drug free workplace policy.

**Unavailability of Funding:** Due to possible future reductions including but not limited City of Omaha (CITY), State and/or Federal appropriations, the CITY cannot guarantee the continued availability of funding for this Agreement, notwithstanding the consideration stated in this Agreement. In the event funds to finance this Agreement become unavailable either in full or in part due to such reduction in appropriations, the CITY may terminate the Agreement or reduce the consideration upon notice in writing to Contractor. The notice shall be delivered by certified mail, return receipt requested, or in person with proof of delivery. The CITY shall be the final authority as to the availability of funds. The effective date of such Agreement termination or reduction in consideration shall be specified in the notice as the date of service of the notice or the actual effective date of the CITY, State and/or Federal funding reduction, whichever is later. Provided, that reduction shall not apply to payments made for services satisfactorily completed prior to the effective date. In the event of a reduction of consideration, Contractor may cancel this Agreement as of the effective date of the proposed reduction upon the provision of advance written notice to CITY.

**PAYMENT TERMS:** Net 30 payment terms shall apply to all invoices billed to the City of Omaha. Payment of invoice amount will occur within 30 days following receipt of invoice or receipt of goods/services, whichever is later.

**FEDERAL DEBARMENT OR SUSPENSION**

Has bidder or its principals been debarred or suspended from Federal contracts?  
_______YES  _______NO  *(failure to provide a response may be cause for rejection of bid)*

Bidder certifies by submission of this bid that neither it nor its principals are presently debarred or suspended from participation in Federal contracts. If during the term of the agreement the awarded bidder or any person engaged in performing this agreement becomes debarred or suspended such Party shall notify the City of Omaha immediately.

**SIGN ALL COPIES**

Firm ____________________________
By ____________________________
Title ____________________________

CONTINUATION SHEET
The purchase of additional units by the City of Omaha or Douglas County under this contract award shall be held firm through the following date:  ________/________/________.

BID CLAUSES - TERMS AND CONDITIONS

FLEET DEFECTS: A fleet defect is defined as the failure of identical items covered by the warranty and occurring in the warranty period in a proportion of the vehicles delivered under this contract. For deliveries of 10 to 60 vehicles, the proportion shall be 20 percent. For deliveries of under 10 vehicles, the proportion shall be 50 percent.

Scope of warranty provisions: The manufacturer shall correct a fleet defect by providing parts and labor free of cost to the buyer. After correcting the defect, the manufacturer shall promptly undertake and complete a work program reasonably designed to prevent the occurrence of the same defect in all other vehicles purchased under this contract. The work program shall include inspection and/or correction of the potential of defective parts in all of the vehicles. The warranty on items determined to be fleet defects shall be extended for the time and/or miles of the original warranty. This extended warranty shall begin on the date a fleet defect was determined to exist or on the repair/replacement date for corrected items.

DESCRIPTIVE LITERATURE: Two (2) copies of full descriptive literature on each item bid are required with the bid.

DULY LICENSED: Bidders must be duly licensed and authorized to sell the requested products under the Nebraska Motor Vehicle Industry Licensing Act, Neb. Rev. Stat. Section 60-1401 et seq., as of the date of bid. Bidders must indicate delivery time for this vehicle type on bid sheet.

NOTE: Each bid shall be accompanied by: (1) proof that the bidder holds, as of the date of the bid, a Nebraska Motor Vehicle Dealer's License issued under the Nebraska Motor Vehicle Industry Licensing Act, Neb. Rev. Stat. Section 60-1401.01 et seq.; and (2) name of the bidder's salesperson, and proof that the bidder's salesperson holds, as of the date of the bid, a Nebraska Motor Vehicle Salesperson's License under the aforesaid Act; and (3) name of the manufacturer of the product and proof that the manufacturer holds, as of the date of the bid, a Nebraska Motor Vehicle Manufacturer's or Distributor's License under the aforesaid Act. Failure to comply with these requirements may result in the bid being rejected.

PURCHASE OF ADDITIONAL UNITS: Bidders must provide a date for the below statement.

The purchase of additional units by the City of Omaha or Douglas County under this contract award shall be held firm through the following date:  ________/________/________.

Exceptions to Specifications: Any and all deviations will be so noted on the attached “Exceptions to Specifications” sheet.
### BID CLAUSES - TERMS AND CONDITIONS

<table>
<thead>
<tr>
<th>INSURANCE:</th>
<th>Each bidder must provide a Certificate of Insurance with their bid documents which details their current levels of coverage.</th>
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<tr>
<td>FOLLOWING AWARD OF CONTRACT:</td>
<td>For City projects where the scope of work will exceed $200,000.00, it is required that the awarded contractor provide a Certificate of Insurance meeting or exceeding the following levels of insurance: (1) adequate workers’ compensation (statutory); (2) commercial general liability in an amount not less than $250,000 for any person for any number of claims arising out of a single occurrence and not less than $500,000 for all claims arising out of a single occurrence; and (3) property damage insurance in an amount not less than $500,000; and naming CITY OF OMAHA as an additional insured, except for Workers’ Compensation policies/certificates, for the term of the agreement. <strong>Certificates of Insurance are required before service begins.</strong></td>
</tr>
<tr>
<td>FOLLOWING AWARD OF CONTRACT:</td>
<td>For City projects where the scope of work will be less than $200,000.00, it is required that the awarded contractor provide a Certificate of Insurance meeting or exceeding the following levels of insurance: (1) adequate workers’ compensation (statutory); (2) commercial general liability in an amount not less than $250,000 for any person for any number of claims arising out of a single occurrence and not less than $500,000 for all claims arising out of a single occurrence; and (3) property damage insurance in an amount not less than $500,000; and naming CITY OF OMAHA as an additional insured, except for Workers’ Compensation policies/certificates, for the term of the agreement. <strong>Certificates of Insurance are required before service begins.</strong></td>
</tr>
<tr>
<td>INDEPENDENT VENDOR:</td>
<td>Both parties understand and agree that (vendor) is an independent vendor under the provisions of this Agreement and not employed by or otherwise affiliated with Douglas County (COUNTY) or the City of Omaha (CITY). Employees of vendor (if any) are not employees of COUNTY/CITY.</td>
</tr>
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<td>Each Party shall pay all wages, salaries and other amounts due its employees and shall be responsible for all reports, obligations, and payments pertaining to social security taxation, income tax withholding, workers’ compensation, unemployment compensation, group insurance coverage, collective bargaining agreements or any other such similar matters.</td>
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<td>Both parties understand and agree that vendor is solely responsible for acquiring and maintaining, for the term of this Agreement, adequate general and special liability insurance, including but not limited to workers’ compensation insurance, sufficient to protect vendor’s ability to complete performance under this Agreement.</td>
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<tr>
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<td>Neither Party shall have any authority to bind the other by or with any contract or agreement, nor to impose any liability upon the other. All acts and contracts of each shall be in its own name and not in the name of the other.</td>
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</table>

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**SIGN ALL COPIES**

Firm

By

Title

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**CONTINUATION SHEET**
### BID CLAUSES - TERMS AND CONDITIONS

**Equal Employment Opportunity:** In accordance with the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. §48-1122, the Contractor agrees that neither it nor any of its subcontractors shall discriminate against any employee, or applicant for employment to be employed in the performance of this Agreement, with respect to hire, tenure, terms, conditions, or privileges of employment because of the race, color, religion, sex, disability, or national origin of the employee or applicant.


The Contractor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.

If the Contractor is an individual or sole proprietorship, the following applies:

1. The Contractor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at [www.das.state.ne.us](http://www.das.state.ne.us).
2. If the Contractor indicates on such attestation form that he or she is a qualified alien, the Contractor agrees to provide the US Citizenship and Immigration Services documentation required to verify the Contractor’s lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
3. The Contractor understands and agrees that lawful presence in the United States is required and the Contractor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.
1. Regulation:

A. Article IV, Division I of Chapter 10 of the Omaha Municipal Code thereon require:

1. That all contractors who submit a bid to City of Omaha shall designate a representative who on behalf of the Contractor, shall fill out completely a Responsible Contractor Compliance Form (RC-1). **An incomplete or unsigned RC-1 form will make your bid null and void.**

2. Filing this Report (please initial in the boxes below):

- Contractor agrees that Contractor will not knowingly employ or hire an employee not lawfully authorized to perform employment in the United States and that the Contractor and all subcontractors shall use E-Verify to determine work eligibility.
- Contractor agrees that Contractor will not knowingly violate Nebraska’s Misclassification of Employee law (Neb. Rev. Stat. Section 48-2901 et seq.).
- Contractor agrees that Contractor will not knowingly violate Nebraska’s Fair Labor Standards Law (Neb. Rev. Stat. Section 73-104 et seq.).
- Contractor has not been convicted of any tax violations (local, State and Federal) within the last three years from the date this bid is submitted.
- Contractor has not, upon final determination by the Occupational Safety and Health Administration, been convicted of a criminal, repeat, or willful violation of the Occupational Safety and Health Act (OSHA) or been convicted of 3 (three) separate “serious” OSHA violations within the past three (3) years.
- Contractor agrees to make a good faith effort to ensure all subcontractors employed on this project comply with the provisions of the Responsible Contractor Compliance Form RC-1.

Signature ________________________________  Date ________________________________

By signing, I verify on behalf of the Contractor that the information above is true and correct. Filing false information carries a penalty of up to a $500 fine or six months in jail. In addition, the contractor and subcontractors can be subject to immediate disqualification and prohibited from any future City of Omaha contract for a period of 10 years.
EMPLOYEE CLASSIFICATION ACT:
Each contractor who performs construction or delivery service pursuant to this contract shall submit with their bid submission an affidavit attesting that (1) each individual performing services for such contractor is properly classified under the Nebraska Employee Classification Act, 2010 LB 563 ("the Act"); (2) such contractor has completed a Federal I-9 Immigration form and has such form on file for each employee performing services; (3) such contractor has complied with Neb. Rev. Stat. Section 4-114 (Federal Immigration Verification System--E-Verify); (4) such contractor has no reasonable basis to believe that any individual performing services for such contractor is an undocumented worker; and (5) as of the time of the contract, such contractor is not barred from contracting with the state or any political subdivision pursuant to the Act. The contractor shall follow the provisions of the Act. A violation of the Act by a contractor is grounds for rescission of the contract by City of Omaha/Douglas County.

CONTRACTOR shall follow the provisions of the Employee Classification Act (Act). A violation of the Act will be a material breach and, in addition to any other remedies, be grounds for immediate contract rescission. If CONTRACTOR is performing construction or providing delivery service, CONTRACTOR shall submit an affidavit that complies with the Act. CONTRACTOR will also ensure that all subcontractors performing services for Contractor will also complete affidavits that comply with the Act. **Contractor may submit the affidavit(s) with their bid submission. In all circumstances, Contractor shall provide the affidavits before work or services are undertaken pursuant to this Agreement.**

Following award, if CONTRACTOR changes or adds additional subcontractors, CONTRACTOR shall ensure that the subcontractor provides an Employee Classification Act affidavit to Douglas County Purchasing Department before that subcontractor begins work or services.

**All Employee Classification Act affidavits** shall be sent to: Douglas County Purchasing Agent, 1819 Farnam Street, Room 902, Omaha NE 68183.

FAIR LABOR STANDARDS:
CONTRACTOR agrees to maintain FAIR LABOR STANDARDS as defined in Neb. Rev Stat § 73-104. CONTRACTOR has filed with Douglas County (City/County Purchasing) a statement that it is complying with and will continue to comply with, fair labor standards as provided in Neb. Rev. Stat. §§73-102 & 73-104. In addition, CONTRACTOR assures County that it will continue to comply with statutory fair labor standards throughout its performance under this contract.
AFFIDAVIT FOR EMPLOYEE CLASSIFICATION ACT & FAIR LABOR STANDARDS

I, _____________________________, being first duly sworn under oath, state and depose as follows:

1. I am competent to testify to, and have personal knowledge of, the matters stated in this affidavit.

2. I am (a contractor) or (the authorized agent of the contractor) for _____________________________ Company, (hereinafter “Contractor”). I attest to the following: (a) each individual performing services for Contractor is properly classified under the Nebraska Employee Classification Act, (“the Act”), (b) Contractor has completed a federal I-9 immigration form and has such form on file for each employee performing services, (c) Contractor has complied with Neb. Rev. Stat. §4-114 (use of federal immigration verification system), (d) Contractor has no reasonable basis to believe that any individual performing services for Contractor is an undocumented worker, (e) as of the time of the contract, Contractor is not barred from contracting with the state or any political subdivision pursuant to the Act, and (f) Contractor is complying with and will continue to comply with, fair labor standards as provided in Neb.Rev.Stat. §§73-102 & 73-104, as applicable and as amended hereinafter. Contractor will also ensure that all subcontractors execute affidavits in compliance with the Act.

FURTHER AFFIANT SAYETH NAUGHT.

________________________________________
Affiant (Contractor)

SUBSCRIBED AND SWORN TO before me this ____ day of_______, 20__.

_______________________________________
Notary Public
Please check "YES" or "NO" for each item below. Items checked "YES" must meet specifications exactly. For all items checked "NO", please clearly note differences on a separate sheet of paper. The City reserves the right to review exceptions and judge the possibility of their acceptability. Failure to note exceptions will cause rejection of a said bid.

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### 1. GENERAL

1.1 These specifications describe self propelled, all terrain, hose reel to be used in conjunction with a high pressure sewer cleaner. The purpose of this unit is to extend the capabilities of the sewer cleaner into inaccessible areas such as rear easements, wooded areas, walking paths, warehouses, and open fields. Unit shall be capable of driving through standard 36" gates.

**Comments:**

### 2. MACHINE DIMENSIONS

2.1 MAXIMUM OVERALL LENGTH 86 INCHES  
state length quoted:  
2.2 MAXIMUM OVERALL HEIGHT 72 INCHES  
state height quoted:  
2.3 MAXIMUM WIDTH 34" RETRACTED, 50" EXTENDED  
state WIDTH quoted retracted:  
state WIDTH quoted extended:

**Comments:**

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### 3. DRIVE TRAIN

Shall consist of Track System with the following

3.1 Rubber tracks: 9" wide, 60 " long, 13.6" high  
state dimensions:  
3.2 Minimum ground clearance 6"  
state ground clearance:  
3.3 Each Track assembly shall have 4 forged idlers, 1 spring loaded forged tensioning idler and one Hardened 4140 drive sprocket, Internal Parking Brake or equal STATE TYPE  
3.4 Nachi 2B compact hydraulic planetary drive motor designed to handle up to 5,000 lb. total machine weight or equal. Tracks shall extend hydraulically by control valve mounted on operators panel to 50" wide minimum or equal type please state type.  
3.5 Capable of 360 degree turning

**Comments:**

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### 4. CONTROL PANEL

4.1 All gauges, switches and levers necessary for the mobility of the unit, will be located on the control panel located directly in front of the operator. These items will include a key ignition switch, voltmeter, throttle, choke, steering controls, two hydraulic gauges for drive system requirements for each side and plug for optional handheld spotlight.

**Comments:**

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### 5. ENGINE - IT SHALL INCLUDE

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- 5.1 Engine shall be a minimum of 22 horse power, 3600 RPM, air cooled, gasoline, 2 cylinder Honda or equal.
- 5.2 12 volt ignition
- 5.3 Electric start with key ignition
- 5.4 Engine Hour Meter
- 5.5 Cartridge type oil filter
- 5.6 Oil pressure gauge
- 5.7 Fuel tank shall be a minimum of five gallons and EPA/CARD APPROVED
- 5.8 Engine drain hose
- 5.9 Muffler exhaust shall be directed with 36” vertical piping to avoid contact and exhaust contact with operator
- 5.10 Battery, 12 volt, top post, maintenance free in lockable compartment

**Comments:**

### 6. FRAME

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- 6.1 Frame shall be ¼” x 4” X 6” tubular steel and 3/8”plate steel, welded construction capable of withstanding the constant use in rough and off road terrain.
- Four mounting sockets for holding the outriggers shall be included.
- 6.2 Frame and machine shall be constructed to support total weight in all field conditions including all optional attachments, sewer hose and water weight.

**Comments:**

### 7. HYDRAULIC SYSTEM

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- 7.1 The hydraulic system for driving the wheels and hose reel shall consist of pump mounted directly to the motor. The pump shall be direct coupled to the motor. The pump shall be rated at 3,000 PSI at 10.5 GPM at 3,400 RPM. All hydraulic hoses shall be rated at 3,500 PSI. the system shall have a diverter valve to operate hose reel. This valve shall be located at operator station. All control valves shall have built in pressure relief. The system shall have an in-line spin-on type oil filter with gauge and must be easily accessible.
- 7.2 The pump shall be rated at 3,000 PSI at 10.5 GPM at 3,400 RPM.
- 7.3 All hydraulic hoses shall be rated at 3,500 PSI. the system shall have a diverter valve to operate hose reel. This valve shall be located at operator station.
- 7.4 All control valves shall have built in pressure relief.
- 7.5 The system shall have an in-line spin-on type oil filter with gauge and must be easily accessible.
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<td>7. HYDRAULIC SYSTEM</td>
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<td>7.6 Capacity of 17 gallons minimum, with sight gauge if smaller please state reason to ensure overheating will not be an issue</td>
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<td>7.7 The hydraulic reel control shall be located at front of unit, convenient to the operator when positioned over a manhole.</td>
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<td>7.8 The reel shall be driven by a hydraulic motor with variable speed control.</td>
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<td>7.9 Motor shall be driven by #60 chain and shall be adjustable. OR EQUAL TYPE PLEASE STATE TYPE.</td>
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<td>7.10 The hose reel shall be designed to withstand maximum working pressure without distortion and prevent hose damage under full operating pressure.</td>
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<td>7.11 The reel shall be 22&quot; wide, 44&quot; diameter and 14&quot; center hub and made of 1/4&quot; steel must be able to hold 650 feet of 1&quot; sewer hose OR EQUAL TYPE STATE REASON.</td>
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<td>7.12 Units using internal baffles to strengthen center drum will be unacceptable or EQUAL TYPE PLEASE STATE REASON AND TYPE.</td>
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<td>7.13 Reel sides shall be constructed of 1/4&quot; steel with 1 1/2&quot; steel rim (edge)</td>
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<td>7.14 Reel shaft shall be 1 1/2&quot; diameter with 1/4&quot; wall tubing and have two (2) 1 1/2&quot; pillow block bearings for support OR EQUAL TYPE PLEASE STATE TYPE.</td>
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<td>7.15 Reel shaft shall be welded to a side plate and then bolted to reel with 4 each 3/8&quot; bolts. This configuration will prevent side to side movement of hose reel OR EQUAL TYPE PLEASE STATE TYPE.</td>
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<td>7.16 The reel flanges shall be designed to prevent damage to the hose from contact during all working conditions</td>
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<tr>
<th>Yes</th>
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<td>7.17 The sewer hose connection shall be external. STATE TYPE IF DIFFERENT.</td>
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<td>7.18 Internal hose connections shall not be acceptable. IF NOT POSSIBLE STATE REASON.</td>
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<td>7.19 A splash shield shall be located behind the reel and shall extend from the bottom of the reel to 28” above the frame. This shield shall prevent water and sewage from entering the engine area.</td>
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<td>7.20 Unit shall have a manual hose level wind guide.</td>
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<td>7.21 Level wind shall have four rollers and open with a wing nut or latch bar to allow insertion and removal of hose without removing nozzle. OR EQUAL PLEASE STATE.</td>
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<td>7.22 A three way water control valve with water pressure gauge shall be located at hose reel operator station. This valve shall divert the high pressure water in case of an emergency.</td>
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<td>7.23 Hose reel shall pivot minimum 90 degree to right or left with locking pin to hold in position.</td>
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<td>7.24 Capacity of reel shall be a minimum of 650 feet of 1” hose.</td>
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<td>Comments:</td>
</tr>
</tbody>
</table>
### 8. Hose

- **8.1** Unit shall be supplied with 600 feet of 1 inch Cobra 2500 sewer hose.
- **8.2** Unit shall be equipped with 20 feet of 1 inch leader hose.

**Comments:**

### 9. PAINT

- **9.1** All visible exterior metallic surfaces shall be coated prior to assembly with polyester powder coat. OR EQUAL. STATE TYPE.
- **9.2** The paint must be a minimum of two (2) mils thick.
- **9.3** The use of acrylic enamels and/or polyurethane's are not acceptable. OR EQUAL STATE REASON AND TYPE.
- **9.4** Color shall be the City of Omaha color of "Omaha Orange".

**Comments:**

### 10.0 MANUALS

- **10.1** All parts manual shall be provided.
- **10.2** An operation and maintenance manual shall be provided.
- **10.3** All engine manual shall be provided.
- **10.4** All manuals shall be originals. Photocopies shall not be acceptable.

**Comments:**

### 11.0 WARRANTY

- **11.1** Manufacturer’s warranty shall be not less than one (1) year on entire easement machine including all parts and labor.
- **11.2** Two year warranty on motor.
- **11.3** Warranty requirements of this specification must submit a letter from the manufacturer certifying warranty compliance as an integral part of their proposal.
- **11.4** Failure to comply may cause the proposal to be deemed "non-responsive" and rejected with further review.

**Comments:**

### 12.0 SERVICE AND TRAINING

- **12.1** Vendors shall have a full parts and service facility with a reasonable distance from the City of Omaha Vehicle Maintenance Garage.
- **12.2** Bidder must state location and distance _________.
- **12.3** A qualified technician shall provide complete training to City of Omaha personnel at the City location of choice.
- **12.4** Training shall include safety, operation, maintenance and service.

**Comments:**
13.0 DELIVERY

13.1 Easement Machine shall be delivered FOB City of Omaha in first class operating condition.

13.2 Acceptance shall be subject to the inspection and approval of the City of Omaha.

13.3 Bidder shall state delivery time after receipt of order.

13.4 A late delivery penalty of $150.00 per day shall be assessed for late delivery beyond stated delivery time.

14.0 OPTION ITEMS GIVE PRICE or state if standard

<table>
<thead>
<tr>
<th>PRICE</th>
<th>OPTION ITEMS IF NOT STANDARD GIVE PRICE PLEASE STATE IF STANDARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>14.1</td>
<td>12 volt outlet plug</td>
</tr>
<tr>
<td>14.2</td>
<td>led floodlight bar over hose reel</td>
</tr>
<tr>
<td>14.3</td>
<td>hydraulic tool outlet</td>
</tr>
<tr>
<td>14.4</td>
<td>footage counter reel or level wind mounted</td>
</tr>
<tr>
<td>14.5</td>
<td>digital footage counter</td>
</tr>
<tr>
<td>14.6</td>
<td>hydraulic dump box</td>
</tr>
<tr>
<td>14.7</td>
<td>larger hose reel capacity 800'</td>
</tr>
<tr>
<td>14.8</td>
<td>larger hose reel capacity 1000'</td>
</tr>
<tr>
<td>14.9</td>
<td>Trailer to haul unit 5' X 8' 5200 lb. GVW single drop axel with electric brakes</td>
</tr>
<tr>
<td>14.10</td>
<td>For Trailer-Aluminum tongue mounted tool box</td>
</tr>
<tr>
<td>14.11</td>
<td>For Trailer-4 each D ring hold down</td>
</tr>
<tr>
<td>14.12</td>
<td>For Trailer-2&quot; ball or pintle hitch</td>
</tr>
<tr>
<td>14.13</td>
<td>For Trailer-safety chains</td>
</tr>
<tr>
<td>14.14</td>
<td>For Trailer-front crank jack</td>
</tr>
<tr>
<td>14.15</td>
<td>For Easement Machine-Four outriggers are to be supplied for removal and stabilization of the hose reel and frame.</td>
</tr>
<tr>
<td>14.16</td>
<td>For Easement Machine-The unit will be supplied with a Footage Meter mounted to the Manual Level Wind.</td>
</tr>
<tr>
<td>14.17</td>
<td>LIST ANY OTHER OPTIONS AND PRICE THAT YOU MAY ALSO OFFER</td>
</tr>
</tbody>
</table>

15. EXCEPTION AND DEVIATIONS

15.1 Bidder shall fully describe every variance, exception and/or deviation. Additional sheets may be required.

16. PROPOSE FORM

16.1 TO: City of Omaha

The undersigned hereby declares that they have carefully examined the requirements of the specifications contained herein and propose to furnish and deliver to the City of Omaha the apparatus listed below. The city of Omaha may, as its sole discretion, either purchase or lease purchase such apparatus.
EXCEPTIONS TO SPECIFICATIONS

Check One

__________ The equipment offered meets all specifications as set forth in the bid.

__________ The equipment offered meets all specifications with the following exceptions:
(Use separate attached sheet if more room is needed.)

Failure to list exceptions may be cause for equipment to be rejected at time of delivery.

Name (print)  

Signed  

Title  

______________________________________________

______________________________________________

______________________________________________