

NOTICE TO ALL BIDDERS

PUBLISH: Wednesday, January 30, 2019

OPENING DATE: Wednesday, February 13, 2019

Sealed bids are invited and will be received by the City of Omaha on the following project(s):

OPW 53554

2019 Major Street Curb Ramp Construction at Various Locations

Pre-Bid Meeting: Tuesday, February 5, 2019, at 10:00 AM at the City of Omaha's Southeast Joint Use Facility, 5225 Dayton Street, Omaha, NE 68117

Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for **\$30.00** by inputting **Quest Project #6103442** on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Alternately, project documents on CD-ROM will be available for **\$60.00 (non-refundable)** per set which includes shipping. Make your check payable to City of Omaha and sent to Public Works Department, Attention: Bid Document Request, Omaha/Douglas Civic Center, 1819 Farnam Street STE 600, Omaha, NE 68183 or call (402) 444-5220 with questions.

All bidders are required to comply with the Omaha Contract Compliance Program. Details of this program are incorporated in the bid documents.

Sealed bids to be addressed to Elizabeth Butler, City Clerk, 1819 Farnam Street, LC-1 - Omaha-Douglas Civic Center, and must be on file in her office, on or before 11:00 a.m. on

Wednesday, February 13, 2019

for opening in public in LC-4, Omaha-Douglas Civic Center at the above time and date.

As evidence of good faith and guarantee that contract will be entered into should award be made thereon, a certified check or bid bond in the amount of 5% of the bid must accompany bid. City reserves the right to accept or reject any or all bids in whole or in part, and the bidders shall have the right to appeal any decision to the City Council.

Questions regarding this project may be directed to (402) 444-5220.

Eric J. Carlson
DOUGLAS COUNTY PURCHASING AGENT