

*Published January 9, 2019, January 16, 2019, and January 23, 2019*

## **NOTICE TO CONTRACTORS**

Notice is hereby given that the **OMAHA CITY CLERK** will receive sealed bids until **WEDNESDAY, JANUARY 30, 2019 AT 11:00 A.M. FOR DOUGLAS CO. PROJECT NO. SP-2014(03) 180<sup>TH</sup> AND HARRISON STREET INTERSECTION IMPROVEMENTS (GRADING, CONCRETE PAVING, AND TRAFFIC SIGNAL CONSTRUCTION).**

Bids are to be submitted on the proposal forms and in accordance with plans and specifications available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$15.00 by inputting QuestCDN Project #6064754 on the website's Project search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Alternatively, paper copies of the plans and specifications are available at the office of the Douglas County Engineer, 15505 West Maple Road, Omaha, Nebraska. The cost of the paper plans and specifications is \$ 40.00 plus \$2.80 tax, and is non-refundable. Checks for the paper plans and specifications should be made payable to the Douglas County Engineer.

As evidence of good faith in submitting a proposal for this work, the bidder must file with his proposal, cash, certified check or bid bond, made payable to Douglas County in the sum of 5% of his bid, all of which shall be placed in a sealed envelope so marked as to indicate its contents without being opened. This envelope is to be placed in another envelope, which shall be sealed and addressed to the County Clerk.

The successful bidder will be required to furnish a Surety Bond in an amount equal to 100% of the contract.

The Board of Douglas County Commissioners reserves the right to reject any or all bids.

***Bids will publicly be opened and read aloud in the City/County Legislative Chambers of the Omaha Douglas Civic Center on WEDNESDAY, JANUARY 30, 2019 at 11:00 a.m.***

**BIDS ARE TO BE SUBMITTED TO THE  
OMAHA CITY CLERK  
1819 FARNAM STREET, LC 1, OMAHA, NE 68183**